Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| UTILITY  |   | Attorney Docket No.       |  |            | 06192.0221.NPUS00 |            |   |  |
|--|---|---------------------------|--|------------|-------------------|------------|---|--|
| PATENT APPLICATION   |   | First Named Inventor or A |  |            |                   |            |   |  |
| TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))  |   |                           |  |            |                   |            |   |  |
|  |   |                           | Title TFT LCD Device Having Multi-Layered Pixel Electrodes |            |                   |            |   |  |
|  |   |                           | Express Mail   | Label .    | No.               | <u> </u>   |   | · · · · · · · · · · · · · · · · · · ·  |
| AP   | PLICATION ELEMENTS  |                           |  |            |                   |            | Assistant Com                               | missioner for Patents  |
| See MPEP chapter   | 600 concerning utility patent application                             | ation contents            |  | AI         | DDRE              | ESS TO     |   |  |
|  |   |                           |  |            |                   |            | Washington, D                               | OC 20231   |
|  | smittal Form (Form PTO-1082<br>original and a duplicate for fee proce | essing)                   |  | 6.         |                   | Microt     | fiche Computer Pr                           | ogram (Appendix)   |
| Specificat   |   | [Total Pages              | 15 ]   | 7.         |                   |            |   | d Sequence Submission  |
| 400  | rrangement set forth below)   |                           |  |            |                   |            | all necessary)                              | 63   |
|  | ive title of the Invention<br>eferences to Related Application        | na                        |  |            | a.                | Ц,         | Computer Readabl                            | le Copy  |
|  | nt Regarding Fed sponsored Ré   |                           |  |            | b.                |            | Paper Convidenti                            | ical to computer copy)   |
| ے - Referenc   | e to Microfiche Appendix  | CD                        |  |            |                   |            |   |  |
|  | und of the Invention mmary of the Invention                           |                           |  |            | c.                |            | -   | g identity of above  |
|  | -   | - 4\                      |  | 400        | O10               |            | copies<br>NG APPLICATI                      | ONDARTO  |
|  | scription of the Drawings (if file                                    | ed)                       |  |            | OMI               |            |   |  |
|  | Description   |                           |  | 8.         | $\boxtimes$       | Assign     | ment Papers (cover                          | r sheet & document(s))   |
| - Claims - Abstract  | of the Disclosure   | r                         |  | 9.         |                   |            | R 3.73(b) Statement<br>here is an assignee) | t Power of Attorney  |
| 3. ☐ Drawing(s   | s) (35 USC 113)   | [Total Sheets             | 5 ]  | 10.        |                   | Englis     | h Translation Doc                           | ument (if applicable)  |
| - Claims - Abstract Drawing(s Oath or Declare  | ation   | [Total Pages [            | 3 ]  | 11.        |                   |            | nation Disclosure<br>nent (IDS)/PTO-1449    | Copies of IDS  |
| a. Newl  | ly executed (original or copy)  |                           |  | 12.        |                   |            | inary Amendment                             |  |
|  |   | CED 1 62(4))              |  |            |                   |            | •   |  |
|  | by from a prior application (37 for continuation/divisional with Box  |                           |  | 13.        | $\bowtie$         |            | be specifically itemiz                      | (MPEP 503) (Two)<br>(red)  |
|  | [Note Box 5 below]<br>DELETION OF INVENTOR(S                          | 3)                        |  | 14.        |                   | *Smal      | 1 Entity                                    | Statement filed in   |
| i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). |   |                           |  | 17.        |                   | Statem     |   | prior application,   |
| i i  | in the prior application, see 37 CFR                                  |                           |  |            |                   |            | (-)   | Status still proper  |
| in   | 1.33(b).  |                           |  |            |                   |            |   | and desired  |
|  |   |                           |  | 15.        | $\boxtimes$       |            | ed Copy of Priorit                          |  |
| 1.a.   | ·   |                           | 7\   | 1,,        |                   |            | gn priority is claimed                      | t)   |
|  | tion By Reference (useable if B                                       |                           |  | 16.        |                   | Oth        | er:   |  |
| The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered.        |   |                           |  | <u> </u>   |                   |            |   |  |
| as being p   | art of the disclosure of the acceeby incorporated by reference t      | ompanying appli           |  | FEES, A    | A SMAL            | L ENTITY   |   | ITLED TO PAY SMALL ENTITY<br>ED (37 C.F R. § 1 27), EXCEPT IF<br>UPON (37 C F R. § 1 28) |
|  | JING APPLICATION, check   | •                         | x and supply th  | ne rem     | uisite            | informa    | tion:                                       |  |
| Continuation   |   | ntinuation-in-part (      |  |            |                   | lication N |   |  |
| Prior Application Information: Examiner: Group/Art Unit:   |   |                           |  |            |                   |            |   |  |
| 18. CORRESPONDENCE ADDRESS   |   |                           |  |            |                   |            |   |  |
| 10. CURRESPUNDENCE ADDRESS   |   |                           |  |            |                   |            |   |  |
| ☐ Customer Number or Bar Code Label 22930 or ☐ Correspondence address below  |   |                           |  |            |                   |            |   |  |
| (Insert Customer No. or Attach bar code label here)  |   |                           |  |            |                   |            |   |  |
| Michael J. Bell  |   |                           |  |            |                   |            |   |  |
| NAME HOWREY SIMON ARNOLD & WHITE, LLP  |   |                           |  |            |                   |            |   |  |
| Box No. 34   |   |                           |  |            |                   |            |   |  |
| ADDRESS  | 1299 Pennsylvania Avenue, N   |                           |  |            |                   |            |   |  |
| CITY   | Washington STAT   |                           | DC   |            |                   |            | ZIP CODE                                    | 20004-2402   |
| COUNTRY  | US/ TELH  | ЕРНОЛЕ                    | 202-783-08   | 300        |                   |            | FAX   | 202-383-7195   |
| Name (Print/Type)  | Machael J. Bell   | 1/11                      | Registration N   | o. (Attorn | ıey/Age           | ent)       | 39,604                                      |  |
| Signature  | 11/1/1/1/1/1/   | VIVI                      |  |            |                   | 1          | Date Inly 25 2                              | 001  |



1299 PENNSYLVANIA AVE., NW WASHINGTON, DC 20004-2402 PHONE 202.783.0800 FAX 202.383.6610 A LIMITED LIABILITY PARTNERSHIP

July 25, 2001

## **Box New Applications**

Assistant Commissioner for Patents Washington, DC 20231

Re:

New Utility Non-Provisional U.S. Patent Application

Application No. TO BE ACCORDED

Filed HEREWITH

Title:

TFT LCD DEVICE HAVING MULTI-LAYERED

PIXEL ELECTRODES

Inventors:

Woo-Suk CHUNG and Chang-Won HWANG

Our Ref:

06192.0221.NPUS00

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

- 1. Form PTO SB/05;
- 2. Form PTO 1082;
- 3. U.S. Utility Patent Application entitled:

TFT LCD DEVICE HAVING MULTI-LAYERED PIXEL ELECTRODES

and naming as inventors:

Woo-Suk CHUNG Chang-Won HWANG

the application consisting of:

- a. A specification containing:
  - (i) 12 pages of description prior to the claims;
  - (ii) 2 pages of claims (8 claims);
  - (iii) a one (1) page abstract;
- b. 5 sheets of drawings: (Figures 1, 2, 3, 4, 5, 6, 7 and 8);
- 4. Executed Combined Declaration-Power Attorney;
- 5. Executed Assignment and PTO 1595 Assignment Recordation Sheet





Box New Applications Attorney Docket No. 06192.0221.NPUS00 July 25, 2001 Page 2

- 5. Claim for Priority and certified copy of Korean Patent No. 2001-6820 filed February 12, 2001;
- 6. Check No. 357264 in the amount of \$710.00 and Check No. 357265 in the amount of \$40.00 to cover the following Fees

\$710.00

Basic Application Filing and Extra claims Fees

\$ 40.00

Assignment Recordation Fee

7. Two (2) return postcards

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 06192.0221.NPUS00. A copy of this letter is enclosed.

Respectfully subjuitted

Michael J. Bell

Registration No. 39,604

**Enclosures** 

## **HOWREY SIMON ARNOLD & WHITE, LLP**

## Box No. 34

## 1299 Pennsylvania Avenue, NW Washington, DC 20004-2402 (202) 783-0800

Attorney Docket No. <u>06192.0221.NPUS00</u>

ASSISTANT COMMISSIONER FOR PATENTS Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor:

Woo-Suk GHUNG and Chang-Won HWANG

For:

TFT LCD DEVICE HAVING MULTI-LAYERED PIXEL ELECTRODES

Enclosed is a new application comprising:

 $\square$ A specification containing: 12 pages of description prior to the claims; 2 pages of claims (8 claims); a one (1) page abstract; 5 sheets of drawings (Figures 1, 2, 3, 4, 5, 6, 7 and 8)

 $\square$ PTO SB/05

The filing fee has been calculated as shown below:

|                   | (Col. 1)         |      | (Col. 2) |
|-------------------|------------------|------|----------|
| FOR               | NO. FILED        | N    | O. EXTRA |
| BASIC FEE         |                  |      |          |
| TOTAL CLAIMS      | 8-20 =           | *    | 0        |
| INDEP. CLAIMS     | 1-3 =            | *    | 0        |
| ☐ MULTIPLE DEPEND | DENT CLAIM PRESE | NTED |          |

<sup>\*</sup>If the difference in Col. 1 is less than zero, enter "0" in Col. 2

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|--------------|-----------|--|--|--|
| RATE         | ·         |  |  |  |
|              | \$ 345.00 |  |  |  |
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| OR | RATE          | FEE       |  |  |  |
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| OR | x 80 =        | 0         |  |  |  |
| OR | + 270 =       |           |  |  |  |
| OR | TOTAL         | \$710.00  |  |  |  |

OTHER THAN A

- $\sqrt{\phantom{a}}$ A check in the amount of \$710.00 to cover the filing fee is enclosed.
- $\square$ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 08-3038 referencing docket number 06192.0221.NPUS00. A copy of this sheet is enclosed.

Any patent application processing fees under 37 CFR 1.1  $\square$ 

Any filing fees under 37 CFR 1.16 for presentation of extra chi

Date July 25, 2001

Michael J. Bell Registration No. 39,604